

Whitson, Amelia

From: Durham, Chuck <Chuck.Durham@tetrattech.com>
Sent: Friday, October 03, 2014 7:55 AM
To: JLara@waterboards.ca.gov
Cc: gstewart@waterboards.ca.gov; Whitson, Amelia; Norman, Russell@Waterboards (Russell.Norman@waterboards.ca.gov); Kurth, Lynn
Subject: RE: OCSD PCI Draft Summary Report 2014
Attachments: OCSD PCI Summary Report_Final to RB.docx

Julio,

Thank you for catching that my original email had an incorrect attachment. I apologize for the error. Please find attached the final 2014 OCSD PCA summary report.

Sincerely,

Chuck Durham | Director

Direct: 615.888.2928 | Fax: 615.888.2938
3268 Dobbins Pike | Portland, TN 37148
chuck.durham@tetrattech.com

Tetra Tech | Complex World, Clear Solutions

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10306 Eaton Place, Suite 340 | Fairfax, VA 22030-2201 | www.ttwater.com

From: Durham, Chuck
Sent: Wednesday, October 01, 2014 10:47 PM
To: JLara@waterboards.ca.gov
Cc: gstewart@waterboards.ca.gov; Whitson, Amelia (Whitson.Amelia@epa.gov); Norman, Russell@Waterboards (Russell.Norman@waterboards.ca.gov); Kurth, Lynn (Lynn.Kurth@tetrattech.com)
Subject: RE: OCSD PCI Draft Summary Report 2014

Julio,

Thank you for the feedback on the draft OCSD PCA summary report. I have addressed your comments and the final report is attached. Please let me know if you have any additional questions or comments.

Sincerely,

Chuck Durham | Director

Direct: 615.888.2928 | Fax: 615.888.2938
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From: Durham, Chuck

Sent: Friday, August 29, 2014 10:55 PM

To: gstewart@waterboards.ca.gov

Cc: JLara@waterboards.ca.gov; Whitson, Amelia (Whitson.Amelia@epa.gov); Norman, Russell@Waterboards (Russell.Norman@waterboards.ca.gov); Christine Wong (christine.wong@tetrattech.com); Lee, I-Hsin; Kurth, Lynn (Lynn.Kurth@tetrattech.com)

Subject: OCSD PCI Draft Summary Report 2014

Dear Mr. Stewart:

Enclosed for your review is the draft *Pretreatment Compliance Inspection (PCI) Summary Report* for the Orange County Sanitation District (District). Also attached are copies of the site visit sheets (Attachment I: embedded in the report itself), the WENDB worksheet (Attachment A), and the RNC/SNC worksheet (Attachment B). Unless you request otherwise, these forms will only be submitted in this electronic format. In addition, due to size restrictions, the remaining documents listed on the Attachments page of this report will be provided on a CD that will also include the attached documents.

Once you have reviewed the draft summary report, we will make any necessary modifications and submit the final summary report in electronic format so that you can determine which attachments, if any, you want to include in the final package to the District. You will be able to delete or add references to attachments in the report before you forward the final report and site visit forms to the District with a cover letter detailing the actions you require as a result of the PCI.

We look forward to receiving your comments so that we can deliver a final product that meets all your specific needs. If we can be of any further assistance, or if you have questions relating to this report, please contact Ms. Christine Wong at (805) 681-7264, or you can reach me at the number below.

Sincerely,

Chuck Durham | Director

Direct: 615.888.2928 | Fax: 615.888.2938

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